

PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)  
(Large Entity)

5.00h  
Docket No.  
2000.021/1109.005  
3/23/04

In Re Application Of: Brenner et al

Serial No.  
09/736,567

Filing Date  
12/13/2000

Examiner  
Knoll, Clifford H

Group Art Unit  
2112

Invention: UNIFIED EXCEPTION HANDLING FOR HIERARCHICAL MULTI-INTERRUPT ARCHITECTURES

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TO THE COMMISSIONER FOR PATENTS:

Technology Center 2100

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of 12/16/2003 above-identified application.  
Date

The requested extension is as follows (check time period desired):

☐ One month ☒ Two months ☐ Three months ☐ Four months ☐ Five months

from: 01/16/2004

Date

until: 03/16/2004

Date

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The fee for the extension of time is \$420 and is to be paid as follows:

☒ A ~~check~~ CREDIT CARD PAYMENT FORM in the amount of the fee is enclosed.

☒ The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 50-0734

☐ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 50-0734

03/03/2004 BABRAH1 00000071 09736567

01 FC:1252

420.00 DP



Signature

Dated: 2/25/04

Richard L. Sampson, Reg. 37,231  
Sampson & Associates, P.C.  
50 Congress Street  
Boston, MA 02109  
US

03/03/2004 00000071 09736567

01 FC:1252



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PATENT TRADEMARK OFFICE

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I certify that this document and fee is being deposited on 2/25/04 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450



Signature of Person Mailing Correspondence

Linda Abrahams

Typed or Printed Name of Person Mailing Correspondence

6P 2112 CC

**CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8)**

Applicant(s): **Brenner et al**

Docket No.

**2000.021/1109.005**

Serial No.

**09/736,567**

Filing Date

**12/13/2000**

Examiner

**Knoll, Clifford H**

Group Art Unit

**2112**

Invention **PUSHED EXCEPTION HANDLING FOR HIERARCHICAL MULTI-INTERRUPT ARCHITECTURES**



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**MAR 04 2004**

Technology Center 2100

I hereby certify that this **Response w/Manual; Petition for Extension of Time; Credit Card Payment Form**

(Identify type of correspondence)

is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

**2/25/04**  
(Date)

**Linda Abrahams**

(Typed or Printed Name of Person Mailing Correspondence)

(Signature of Person Mailing Correspondence)

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